



**PUBLIC RELATIONS SOCIETY OF INDIA**  
**CHENNAI CHAPTER**



25<sup>th</sup> November, 2020.

**NOTICE**

Notice is hereby given that the Annual General Body Meeting of PRSI, Chennai Chapter will be held at 7.00 p.m. on 17th Dec. 2020 at Hotel Savera, Mylapore, Chennai-600004, which will be followed by Dinner.

The following business will be transacted in the AGM.

**A G E N D A**

Welcome Address  
Receive and adopt the Report of Activities for the year 2019-20.  
(Secretary's Report)  
Adopt and pass the audited accounts for the year 2019-20.  
Appoint Auditors for the year 2020-21.  
Any other subject with the permission of the Chair.  
Election of Chairman and EC members for 2021 & 2022.

Thanking you,

Yours faithfully  
For Public Relations Society of India (CC)

  
Secretary.

Exc. Nomination Form.  
Members list eligible for Contest/Propose/Second.

**Executive Committee:**

**Chairman**  
G. Krishnan  
Ph: 98415 82199  
krishnan\_2290@yahoo.com

**Vice-Chairman**  
A. Jaffer  
Ph: 94444 01600  
jaffer\_taj@yahoo.com

**Secretary**  
Satyan C. Bhatt  
Ph: 98400 85411  
satyanbhatt@gmail.com

**Joint Secretary**  
Rajesh Mani  
Ph: 95000 22922  
rajesh.mani@ashokkeyland.com

**Treasurer**  
V. Kalidoss  
Ph: 99620 78965  
kalidoss.veekay@gmail.com

**Committee Members**  
D. Rajendran  
Ph: 98414 59250  
rajavijaya@yahoo.com

Thomas T. Abraham  
Ph: 98412 91292  
ttabraham@gmail.com

Muthu Kumar Balu  
Ph: 98415 95202  
muthu@strawberrycommunications.in

## PUBLIC RELATIONS SOCIETY OF INDIA, CHENNAI CHAPTER

Nomination Form for the position of Chairman and membership to Executive Committee for 2 years term (2021 & 2022).

Name of the candidate :

Designation :

Organisation :

Phone : Off. Res. Mob:

Position for which

Nomination is filed :

Signature :

Name of Proposer :

Designation :

Organisation :

Phone : Off. Res. Mob.

Signature :

Seconded by (name) :

Designation :

Organisation :

Phone : Off. Res. Mob.

Signature :

Members who are eligible to contest, propose and second as well as vote are given in then attached list, which is based on last year's paid membership.

Kindly send the Nomination forms duly completed in a sealed Cover to Mr. G. Krishnan, Flat No. S-8 A, Mahalakshmi Apts., New No.140, Pillayar Koil St., Jaffer Khanpet, Chennai-600083. (Mob. 98415 82199).

Last date for receiving nominations is 12/12/2020 (6.00 p.m.)

Announcement of Names of nominations. 13/12/2020 by mail.

Due date for withdrawal of nominations is 15/12/2020 (6.00 p.m.)

Venue & Date of election: Hotel Savera 17/12/2020 (7.00 p.m.)

For office use only.

Recd. from \_\_\_\_\_ on \_\_\_\_\_/12/2020 at \_\_\_\_\_ hrs.



# PRSI, CHENNAI CHAPTER

## LIST OF MEMBERS ELIGIBLE TO CONTEST/PROPOSE/SECOND FOR ELECTION 2021&2022.

### PROFESSIONAL MEMBERS :

DR.PAUL CHELLAKUMAR  
MR. E. SRINIVASAN  
MR. M.S. ARULVEL  
MR. N. THIRUMRTHY  
MR. RAMKUMAR SINGHARAM  
MR. N. RAJA  
MR. A.JAFFER  
MR. P.A. SETHURAMAN  
MR. R.S. PRAKASH  
MR. V. RAMESH KUMAR  
MRS. K.S.VARALAKSHMI  
MR. R. RAMESH (Moulis)  
Mr. KT. SOLAIYAPPAN  
MR.K. SIVAKAMINATHAN  
MR. SATYANC BHATT  
MR. V.RAJASEKAR  
MR. D. RAJENDRAN  
MR. V. KALIDOSS  
MR. G. KRISHNAN  
MR. DANIEL T DASS  
MR.MUTHUKUMAR BALU  
MR. DANIEL CHELLAPPA  
MR. S.SUDHAKAR  
MRS. ANITA RAFI  
MR. V. S.RAMANA  
MR.C.V.GOPAL

### CORPORATE MEMBERS :

M/S. ASHOK LEYLAND LTD.  
M/S. MURUGAPPA GROUUP  
M/S. SALEM STEEL PLANT  
M/S. N L C LTD.  
M/S.CANARA BANK  
M/S.SRIRAM CHITS  
M/S. CHENNAI PETROLEUM CORPN. LTD.  
M/S. STATE BANK OF INDIA  
M/S. L & T LTD.  
M/S. TAFE LTD.



**LIFE MEMBERS :**

MR. S. VENKATARAMANI  
MR. THOMAS T ABRAHAM  
MRS. MINNIE FREDERICK  
MR. SRINIVASA SHETTY  
MR. G. SANTHAKUMAR (SANMAR)

**\*\* ASSOCIATE MEMBERS CANNOT CONTEST / PROPOSE OR SECOND ANY  
NOMINATION OR VOTE.**

A handwritten signature or mark, possibly initials, consisting of a stylized 'V' or 'K' shape above a horizontal line with a small dot to the right.